

## Overview and Scrutiny Work Programme 2023-24

<b>Performance and Growth Agenda Items</b>			
<b>Meeting Date</b>	<b>Pre-Scrutiny</b>	<b>Scrutiny Review</b>	<b>Task and Finish Groups Working Groups</b>
1 <sup>st</sup> November 2023	<ul style="list-style-type: none"> <li>• Risk Management Strategy</li> <li>• Performance Management Framework</li> <li>• Corporate Performance Report 2023/24 Q2</li> <li>• Finance Performance Report 2023/24 Q2</li> <li>• Treasury Management Six Months Performance Review</li> </ul>		
6 <sup>th</sup> December 2023	<ul style="list-style-type: none"> <li>• Infrastructure Funding Statement 2022/23</li> <li>• Market Towns Programme – Winter Update</li> </ul>		
31 <sup>st</sup> January 2024	<ul style="list-style-type: none"> <li>• Final 2024/25 Budget and Medium - Term Financial Strategy (2025/26 to 2028/29) including Capital programme</li> <li>• 2024/25 Treasury Management, Capital and Investment Strategies</li> <li>• Financial Performance Report 2023/24 Q3</li> <li>• Corporate Performance Report 2023/24 Q3</li> </ul>		
6 <sup>th</sup> March 2024	<ul style="list-style-type: none"> <li>• Market Towns Programme – Spring Update</li> </ul>		
Unscheduled/Pending Further Details			<ul style="list-style-type: none"> <li>• Market Towns Programme</li> <li>• Business Development</li> </ul>

<b>Environment, Communities and Partnerships Agenda Items</b>			
<b>Meeting Date</b>	<b>Pre-Scrutiny</b>	<b>Scrutiny Review</b>	<b>Task and Finish Groups Working Groups</b>
2 <sup>nd</sup> November 2023	<ul style="list-style-type: none"> <li>• Redesign of Council Tax Support Scheme</li> <li>• Open Spaces Transfer/Lease Policy</li> </ul>	<ul style="list-style-type: none"> <li>• Garden Waste Subscription Service – Parish Council Engagement Update</li> <li>• Tree Planting on A14</li> </ul>	
7 <sup>th</sup> December 2023	<ul style="list-style-type: none"> <li>• Non Domestic Rates Rural Settlements List</li> </ul>	<ul style="list-style-type: none"> <li>• Open Spaces Update</li> <li>• Flooding Management Update</li> </ul>	
4 <sup>th</sup> January 2024	<ul style="list-style-type: none"> <li>• Electric Vehicle Charging Strategy</li> </ul>	<ul style="list-style-type: none"> <li>• Update on Reducing the Carbon Impact of Council Facilities</li> <li>• Update on Alternative Land Management Scheme</li> </ul>	
1 <sup>st</sup> February 2024	<ul style="list-style-type: none"> <li>• Non Domestic Rates Discretionary Rate Relief Policy</li> </ul>		
Unscheduled/ Pending Further Details		<ul style="list-style-type: none"> <li>• GP Waiting Times</li> <li>• Issue of concrete affecting public buildings – specifically Hinchingsbrooke Hospital</li> <li>• Lack of NHS Dentists within the District</li> <li>• Corporate performance reports</li> <li>• Great Fen Project update</li> <li>• Romans Edge Lettings Plan – <i>see November agenda item 2</i></li> </ul>	<ul style="list-style-type: none"> <li>• Engagement with Parish Councils and development of relationship</li> <li>• Hydrogen Vehicles</li> <li>• Environmental impacts on planning – renewable energy, green spaces</li> </ul>

## Task and Finish Groups

### Performance and Growth

<b>Review of External Appointments to Outside Organisations</b>
<b>Membership:</b> Cllrs S Cawley, S J Corney, I D Gardener and S A Howell
<b>Progress:</b> <b>Summer 2022:</b> Terms of Reference have been established. Questionnaire has been sent to all relevant boards and organisations. Regular meetings are established from September. <b>September 2022:</b> Evidence and information gathering underway. <b>November 2022:</b> Information gathering completed. <b>February 2023:</b> Report presented to O&S Panel and Cabinet <b>March 2023:</b> Cabinet response to the report received by the Panel. <b>July 2023:</b> Communication to be sent to all Councillors who are representatives on outside organisations to advise the new reporting progress. <b>Next steps:</b> Plan to regularly review and monitor implementation of recommendations.

### Environment, Communities and Partnerships

<b>Climate Working Group</b>
<b>Members:</b> Cllrs T D Alban, J Kerr, C Lowe and D Shaw <b>Lead Officer:</b> Neil Sloper
<b>Progress:</b> <b>November 2022:</b> Initial Meetings held to establish Terms of Reference for the group. <b>April 2023:</b> Regular meetings established. Evidence and information gathering to be progressed. Group to be involved in the Electric Vehicle Charging Strategy Development. <b>Next Steps:</b> Subgroup formed to develop the Electric Vehicle Charging Strategy. Ongoing dialogue with the team to develop a proposed work plan.

**Climate Sub Group**  
**Electric Vehicle Charging Strategy**

**Members:** Cllrs T D Alban, J Kerr, C Lowe and D Shaw

**Lead Officer:** George McDowell

**Progress:**

**February 2022:** Initial meeting held

**May 2023:** Regular meetings established. Residents survey agreed.

**July 2023:** Meeting to review the outcome of the survey.

**September 2023:** Meeting to review applications for the EV pilot scheme

**Next Steps:** Final report anticipated for January 2024 cycle of meetings